

BEST AVAILABLE COPY

J.C. PATENTS
4 VENTURE, SUITE 250
IRVINE, CALIFORNIA 92618
TEL.: (949) 660-0761
FAX: (949) 660-0809
E-MAIL: jcpi@email.msn.com

RECEIVED
CENTRAL FAX CENTER
JUN 29 2005

CERTIFICATE OF TRANSMISSION**June 29, 2005****AMENDMENT AFTER FINAL**

Atty Docket No. :	JCLA9793
Appl. No. :	10/660,139
Filing Date :	September, 10, 2003
Pages :	Cover + 9

BY FACSIMILE ONLY

Fax No. :	703-872-9306
Attention :	EXAMINER : LUM, LEON YUN BON
Group Unit :	1641
From :	Jiawei Huang, Reg. No. 43,330
MESSAGE :	Enclosed herewith is an Amendment in 9 pages.

Sir:

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office on **June 29, 2005** at the above indicated fax number.

Sign by:


Michelle Chang

Note: This facsimile transmission is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this transmission in error, please kindly notify us immediately, and return the original message to us at the above address. We greatly appreciate your cooperation.

BEST AVAILABLE COPY RECEIVED
CENTRAL FAX CENTER**JUN 29 2005**

Atty Docket No.: JCLA9793

Serial No.: 10/660,139

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of

Applicants : Hsu et al.

Serial No. : 10/660,139

Filed : September 10, 2003

For : METHOD OF FORMING BIOCHIP
AND APPLICATION THEREOF

)

)

) Examiner : LUM, LEON YUN BON

)

) Group Unit : 1641

)

) Docket No. : JCLA9793

)

No fee is believed to be due. However, the Commissioner is authorized to charge any fees required in connection with the filing of this paper to account No. 50-0710 (Order No. JCLA9793).

AMENDMENT AFTER FINAL**MAIL STOP AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir,

The Office Action mailed on March 29, 2005 has been carefully considered. In response thereto, please enter the following amendments and consider the following remarks.